



**SAN BERNARDINO COUNTY  
ADVISORY REDISTRICTING COMMISSION  
MEETING**

**Barstow City Council Chambers  
220 East Mountain View Street  
Barstow, CA 92311**

**Agenda for Thursday, August 19, 2021**

The Advisory Redistricting Commission will facilitate numerous public hearings throughout San Bernardino County to engage the public in the redistricting process.

The following applies to all meetings or public hearings:

(1) The public may view the live stream of the Advisory Redistricting Commission meeting at <https://sbcountyredistricting.com/calendar/>.

(2) If you wish to make a comment, prior to the Advisory Redistricting Commission meeting, please submit comments via U.S. Mail\*, email to the Advisory Redistricting Commission Secretary at [redistricting@sbcounty.gov](mailto:redistricting@sbcounty.gov) or online at <https://sbcountyredistricting.com/public-comments/>. Comments received before 5 PM the day before the meeting will be submitted to the Commission prior to the meeting. Comments received after 5 PM the day before the meeting will be submitted to the Commission after the meeting. All comments will be placed into the record of the meeting.

(3) If you are watching the live stream of the meeting and wish to make a general public comment, please submit your comment, to the Advisory Redistricting Commission Secretary at [redistricting@sbcounty.gov](mailto:redistricting@sbcounty.gov). Public Comments received five days prior to and through the end of the scheduled meeting will be made part of the record.

(4) If you wish to draw a map and submit it to the Commission for consideration, please do so at: <https://drawsbcounty.redistrictinginsights.com/>

(5) If attending the meeting in person, the meeting will be held in the Barstow City Council Chambers located in the City of Barstow. Please be advised, by entering the facility without a mask you are attesting that you have been fully vaccinated against COVID-19. Facial coverings and social distancing are required for those who have not been vaccinated.

\*Public comments may be submitted via U.S. Mail to:  
San Bernardino County Advisory Redistricting Commission Secretary  
385 N. Arrowhead Ave, 5th Fl.,  
San Bernardino, CA 92415

Comments submitted are maintained with the record.

The Chairman will limit time allowed for such comments to three (3) minutes per speaker. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

The Chairman will call speakers forward to present their comments at the appropriate time. When called, approach the podium and be prepared to speak. Speakers may address the Commission for up to three (3) minutes per item, unless it is determined that a different limit is appropriate. Speakers are to address the Commission as a whole through the Chairman. Comments to individual Commission Members and/or staff are not permitted. Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the items on the agenda. You may wish to make your comments

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Live translation services are available, if requested 72 hours in advance. Contact the Clerk of the Board at 909-387-3841 for more information.

The agenda, its supporting documents and all writings and maps received by the Advisory Redistricting Commission are public records and available for review during regular business hours at the Clerk of the Board's office on the 2nd floor of the County Government Center. The agenda and its supporting documents, along with live and archived video of the meeting, will be maintained on the redistricting website for ten years and can be viewed online at <https://sbcountyredistricting.com/>.

In accordance with the Ralph M. Brown Act and Elections Code section 21508, this meeting agenda is posted at least five days prior to the scheduled meeting.

## **10:00 A.M. – MEETING OF THE ADVISORY REDISTRICTING COMMISSION – Barstow City Council Chambers**

### **INVOCATION AND PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

#### **1. APPROVE AUGUST 12, 2021 COMMISSION MEETING MINUTES**

#### **2. RECEIVE REPORT FROM COUNSEL**

(Presenter: Julie Surber, Principal Assistant County Counsel)

#### **3. PRESENTATION REGARDING THE 2020 CENSUS DATA**

(Presenter: Redistricting Insights)

#### **4. PROVIDE DIRECTION TO STAFF REGARDING TOPICS THE COMMISSION WOULD LIKE TO DISCUSS AT FUTURE COMMISSION MEETINGS**

(Presenter: Pamela Williams, Chief of Administration, County Administrative office)

#### **5. GENERAL PUBLIC COMMENTS:** This is an opportunity for the public to speak on any matter that is within the Commission's jurisdiction.

### **COMMISSIONER COMMENTS**

### **STAFF COMMENTS**

### **ADJOURNMENT**